



Before
YOU VOTE . . .

**What
About
Forced
Housing ?**

**YOUR RIGHTS
ARE AT STAKE!**

Would you like a

CRIMINAL RECORD

*Because you sold your home or
rented your apartment to a
person of your choice?*

**DON'T LOSE YOUR RIGHTS
BY DEFAULTS! BE SURE TO**

VOTE NO

**Unless defeated The Housing Ordinance
Becomes Seattle's Law.**

**Referendum #1 HOUSE ORDINANCE
(FORCED HOUSING)**

And remember to vote for the council-
men who voted to protect and provide
your right to vote on this referendum.

Paul J. Alexander	M. B. "Mike" Mitchell
Floyd C. Miller	Mrs. Harlan Edwards

Apartment Operators Association
of Seattle, Inc.
Donald C. Haas, Pres. 614 4th W.

VOTE NO **VOTE NO**

SEATTLE TIMES MAR 6 1964

*It's a privilege to be
born in America . . .
to play together and
enjoy life to the fullest.*



Children know no color difference when they play. Let's keep this child-like faith in our community by providing equal opportunity in housing for all. Your "yes" vote for the Open Housing Referendum will help erase prejudice in Seattle.

**VOTE YES
FOR THE REFERENDUM**

**I BELIEVE
IT'S
RIGHT**

 Citizens Committee for Open Housing • Kenneth B. Colman, Chairman

SEATTLE TIMES
MAR 9 1964

**VOTE
YES**

**ON THE
FAIR HOUSING
ORDINANCE
MARCH 10**

The Presbytery of Seattle did, in its stated meeting of October 1963, give its wholehearted endorsement to the Fair Housing Ordinance, now identified as Referendum No. 1 on the 1964 ballot of the City of Seattle.

Recognizing that there are many who are in sympathy with the principle of open housing, but who seriously wonder if this is 'The Way' for it to be done since it involves more than persuasion, but includes some use of force the Presbytery of Seattle wishes to declare why it feels that not only the end is worthy, but that this means is both helpful and morally right . . .

1. A law cannot eliminate prejudice (a feeling of the heart), but it can eliminate discrimination (an act of the will).

2. The law can be a means of freeing and enabling men of good conscience to do the right.

3. This ordinance is a legitimate means because the enforcement procedures are conciliatory in nature. The purpose of the law is to encourage people to do what is right.

In all such concerns your attitude and response remain a matter of your personal decision.

by Commission on Region and Race

Presbytery of Seattle

Representing 65 Churches
of the
United Presbyterian Church
U. S. A.